

**WILTON TOWN COUNCIL**  
*Ancient Capital of Wessex*

*Steve Milton*  
*Town Clerk*  
*Tel 01722 742093*  
*Mayor: Cllr Peter Edge*  
*Deputy Mayor: Cllr Ivan Seviour*



*Council Offices*  
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**ALL COUNCIL MEETINGS ARE OPEN TO THE PUBLIC AND PRESS**

**All Members of Wilton Town Council**

You are summoned to attend an ordinary meeting of the **WILTON TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, COUNCIL OFFICES, KINGSBURY SQUARE, WILTON** on: **TUESDAY 6th NOVEMBER at 7.00pm** for the purpose of transacting the following business.

Yours faithfully,

Wilton Town Clerk

30th October 2018

Prior to the start of the meeting, there will be a public session to enable members of the public to ask questions of, and make comment to the Council. Questions not answered at this meeting will be answered in writing to the person asking the question, or may appear as an agenda item for the next appropriate committee meeting. Members of the public should to restrict their comments and/or questions to three minutes, and should be aware that the meeting may be recorded.

**Wiltshire Councillor Pauline Church** will provide a general update on Wiltshire Council matters affecting the Town..

**AGENDA**

**189.18 To receive apologies**

**190.18 Minutes** - To approve as a correct record the minutes of the ordinary Town Council meeting held on 2<sup>nd</sup> October, 2018.

**191.18 Declarations of Interest**

- a. To receive **Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers, and in accordance with the provisions of the Localism Act 2011 in respect of members.
- b. To consider any **Dispensation Requests** received by the Town Clerk and not previously considered.

**192.18 Exclusion of the press and public.** To agree any items to be dealt with after the public, including the press, have been excluded under the Public Bodies (Admissions to Meetings) Act 1960 and Local Government Act 1972 ss100

**193.18 To consider any urgent business raised by the public or by councillors, for referral to the appropriate committee.**

**194.18 Notice of Motion**

**Councillor Philip Matthews will move the following motion :**

*“That Wilton Town Council registers the Sheep Fair Field under the Commons Act 2006 recognising that this field has been used for sheep fairs and other public events since 1750”*

**195.18 To receive reports from:** (for information or for referral onto the appropriate committee)

- a. **The Town Council’s representative to the Wiltshire Association of Local Councils and Community First** – Cllr Ivan Seviour
- b. **The Town Council’s representative to the South West Wiltshire Area Board** – Cllr Matthews
- c. **The Town Council’s representative to the Wilton Community Centre** – Cllr Blackman
- d. **The Town Council’s representative to the Wilton & District Chamber of Commerce** – Cllr Matthews
- e. **The Mayor – Councillor Peter Edge**  
Update on arrangements for the Remembrance Day Parade

**196.18 To receive the minutes of the following committee meetings and to consider any recommendations arising**

- a. **The Amenities & Planning Committee** held on 16th October 2018
- b. **The Finance & General Purposes Committee** held on 23rd October 2018
- c. **Staffing Committee** held on 30<sup>th</sup> and 31<sup>st</sup> October

**197.18 Finance**

- a. **To consider and authorise the attached schedule of payments**
- b. **To note the current balance of accounts (attached)**

**198.18 To consider a response to the following planning applications received:**

- a. **Application 18/09091/FUL:** Wilton Bowls Club, Recreation Ground, Minster Street.  
**Applicant:** Mr David Parker Smith. **Proposal:** Revised proposal for extension of existing bowls club previously agreed under permissions 15/09890/FUL & 17/03904/VAR  
**Registration Date:** 26/10/2018. **Comments required by:**23/11/2018. [Application and further details.](#)
- b. **Application 18/09696/FUL:** The Wilton Shopping Village, King Street.  
**Applicant:** Mr Robin Langford. **Proposal:** Proposed reduction of size of unit 5 and sub-division to create four smaller units (units 5A and 5B to be either A1 retail or A3 restaurant/cafe use classes and units 5C and 5D to be A1 retail use class), storage area for unit 4, and associated outside paved area adjacent to the river. **Registration Date:** 24/10/2018. **Comments required by:** 22/11/2018. [Application and further details](#)
- c. **Application: 18/09862/FUL:** Woodland Boarding Kennels, Hare Warren Lodge, Race Plain Road, Wilton. **Applicant:** Mr and Mrs Bunsell. **Proposal:** Retrospective

application for change of use from residential (C3) to mixed residential and business use for dog boarding kennels. **Registration Date:** 26/10/2018. **Comments required by:** 23/11/2018. [Application and further details](#)

**199.18 To note any Wiltshire Council planning decisions since the last meeting:**

- a. **18/08991/TCA:** 1 Russell Terrace Russell Street Wilton Salisbury Wiltshire SP2 0BG  
**Proposal:** to fell Ash tree & Sycamore tree. **Decision:** No Objection **Decision Date:** 24/10/2018 [Details and decision notice.](#)

**200.18 Chairman's Report**

**201.18 Town Clerk's Report**

**202.18 To confirm the date of the next meeting of the Full Council Tuesday 4<sup>th</sup> December 2018 at 7.00pm in the Council Chamber**

**203.18 To close the meeting.**

Councillors are asked to note that in the exercise of their functions, they must take note of the following: Equal Opportunities (race, gender, sexual orientation, marital status and any disability); Crime & Disorder, Health & Safety, and Human Rights. Anyone who may have difficulty with access to the meeting because of disability is asked to advise the Clerk (01722 742093 or [clerk@wiltontowncouncil.gov.uk](mailto:clerk@wiltontowncouncil.gov.uk)) at least 24 hours before the meeting so that every effort may be made to provide access.